



County of Northern Lights Water Bylaw Ratepayer Engagement Meeting

Date: March 10, 2025 Time: 5:00 p.m. Location: County Office – Council Chambers

1. Introductions (10 minutes)

- a. Introduction of County of Northern Lights Council and Administration
- b. Purpose of Town Hall

2. Presentation from Town of Manning / Aquatera (April Doll / Ed McIntire) (10 minutes)

3. Presentation from TBD (10 minutes)

4. Presentation on Current Water Bylaw & Policies (20 minutes)

- a. Summary of existing infrastructure and regulations
- b. Summary of AEP drought concerns
- c. Key areas under review

5. Present Proposed Changes & Policy Revisions (20 minutes)

- a. Water rates & fee structure
- b. Usage restrictions and conservation measures
- c. Penalties for non-compliance

6. Public Input & Discussion (40 minutes)

- a. Open floor for ratepayer questions & comments (2 minutes each)
- b. Clarification on concerns raised

7. Next Steps & Closing Remarks (10 minutes)

- a. Timeline for bylaw revisions and implementation