#### **MINUTES**

## MUNICIPAL PLANNING COMMISSION COUNTY OF NORTHERN LIGHTS TUESDAY, MARCH 28th, 2023 AT 11:00 A.M.

# COUNTY COUNCIL CHAMBERS, MANNING, ALBERTA

https://us02web.zoom.us/j/84106724773

PRESENT:

Ward One Weberville/Stewart Gary These Ward Two Warrensville/Lac Cardinal Kayln Schug Brenda Yasinski Ward Three Dixonville/Chinook Valley Ward Four Deadwood/Sunny Valley Brent Reese Ward Five North Star/Breaking Point Gloria Dechant Hotchkiss/Hawk Hills Terry Ungarian Ward Six

**REGRETS:** 

Linda Halabisky Ward Seven Keg River/Carcajou

IN ATTENDANCE:

Josh Hunter – Director of Finance, Acting Chief Administrative Officer Teresa Tupper – Executive Assistant/ Recorder Dan Archer – Mile Zero Banner Post Reporter Anna Glover – ISL Engineering Planning & Development Technician

#### 01.0 CALL TO ORDER

Chair/Reeve Terry Ungarian called the Tuesday, March 28, 2023, Municipal Planning Commission Meeting to order at 11:11 a.m.

#### 02.0 ADOPTION OF THE AGENDA

012/28/03/23MPC MOVED BY Councillor Dechant to acknowledge receipt of the Tuesday,

March 28th, 2023 Municipal Planning Commission Meeting Agenda and

adopt it as presented.

**CARRIED** 

#### 03.0 ADOPTION OF THE MINUTES

A) Tuesday, March 14, 2023, Municipal Planning Commission Meeting Minutes

013/28/03/23MPC MOVED BY Councillor Schug to acknowledge receipt of the Tuesday,

March 14th, 2023 Municipal Planning Commission Meeting Minutes and

adopt them as presented.

**CARRIED** 

#### 04.0 PLANNING AND DEVELOPMENT

- A) Development Permits Issued by the Development Officer
  - a. DP-22-31 Manufactured Home

014/28/03/23MPC MOVED BY Councillor Reese to acknowledge receipt of Development Permit DP-22-31; issued by the Development Officer and accept it for

information. CARRIED

#### B) Development Permits - To Be Issued or Discussed by MPC

a. DP-23-01 – Fertilizer Storage & Sales – Discretionary Use

015/28/03/23MPC MOVED BY Councillor Yasinski to approve Development Permit DP-23-01; Fertilizer Storage & Sales, subject to the following nine (9) conditions:

- 1. This permit approval is issued on the condition that all other approvals required by other regulatory jurisdictions be obtained and maintained throughout the course of this development and its operation.
- 2. That the development proceeds in accordance with the attached plans and site plan to reflect the proposed location within Lot 14, Block 2, Plan 082 5397 SW-3-92-23-W5M.
- 3. That additional development or construction is not allowed without an approved development permit from the County of Northern Lights.
- 4. The applicant/owner shall consult County of Northern Lights Public Works when installing culverts for site access approaches to ensure the approaches are constructed in accordance with County standards.
- 5. The applicant/owner shall carry out snow removal in such a manner that culverts are not blocked.
- 6. Stormwater released from the property into the County ditch must be no greater than the pre-existing flow rate, and erosion control measures must be implemented to prevent material from passing onto County property as per Section I16.1 of the Land Use Bylaw. The applicant/owner shall be responsible for dust control and mitigating contamination into adjacent ditches.
- 7. Any outdoor lighting shall be installed in accordance with Section K12.3(n) of the Land Use Bylaw.
- 8. That the applicant/owner shall screen from view the development site in accordance with Section I9 of the Land Use Bylaw.
- 9. That the applicant/owner shall follow all requirements for fertilizer storage and transportation in accordance with the Alberta Environmental Protection and Enhancement Act.

  CARRIED

C) Miscellaneous

### 05.0 ADJOURNMENT

Chair/Reeve Terry Ungarian adjourned the Tuesday, March 28, 2023 Municipal Planning Commission Meeting at 11:12 a.m.

Chair/Reeve Terry Ungarian

Acting Chief Administrative Officer

Josh Hunter

 $\frac{\text{April } 25/23}{\text{Date Signed}}$ 

#### **MINUTES**

# MUNICIPAL PLANNING COMMISSION COUNTY OF NORTHERN LIGHTS

# TUESDAY, APRIL 11th, 2023 AT 11:00 A.M. COUNTY COUNCIL CHAMBERS, MANNING, ALBERTA

https://us02web.zoom.us/j/82457592566

PRESENT
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Gary These Ward One Weberville/Stewart Kayln Schug Ward Two Warrensville/Lac Cardinal Ward Three Dixonville/Chinook Valley Brenda Yasinski **Brent Reese** Ward Four Deadwood/Sunny Valley Gloria Dechant Ward Five North Star/Breaking Point Ward Six Hotchkiss/Hawk Hills Terry Ungarian

**REGRETS:** 

Linda Halabisky Ward Seven Keg River/Carcajou

#### IN ATTENDANCE:

Theresa Van Oort – Chief Administrative Officer
Teresa Tupper – Executive Assistant/ Recorder
Josh Hunter – Director of Finance (virtually)
Dan Archer – Mile Zero Banner Post Reporter
Anna Glover – ISL Engineering Planning & Development Technician (virtually)

#### 01.0 CALL TO ORDER

Chair/Reeve Ungarian called the Tuesday, April 11, 2023 Municipal Planning Commission Meeting to order at 11:01 a.m.

#### 02.0 ADOPTION OF THE AGENDA

016/11/04/23MPC MOVED BY Councillor Reese to acknowledge receipt of the Tuesday, April

11, 2023 Municipal Planning Commission Meeting Agenda and adopt it

as presented.
CARRIED

#### 03.0 ADOPTION OF THE MINUTES

A) Tuesday, March 28, 2023 Municipal Planning Commission Meeting Minutes

017/11/04/23MPC MOVED BY Councillor Yasinski to acknowledge receipt of the Tuesday,

March 28, 2023 Municipal Planning Commission Meeting Minutes and

adopt them as presented.

**CARRIED** 

#### 04.0 PLANNING AND DEVELOPMENT

- A) Development Permits Issued by the Development Officer
  - a. DP-23-04 Recreation, Extensive
  - b. DP-23-06 Detached Garage

018/11/04/23MPC

MOVED BY Councillor Dechant to acknowledge receipt of the Development Permits: DP-23-04 and DP-23-06; issued by the Development Officer and accept them for information. CARRIED

- B) Development Permits To Be Issued or Discussed by MPC
- C) Miscellaneous

## 05.0 ADJOURNMENT

Chair/Reeve Terry Ungarian adjourned the Tuesday, April 11, 2023 Municipal Planning Commission Meeting at 11:04 a.m.

Chair/Reeve Terry Ungarian **Chief Administrative Officer** 

**Theresa Van Oort** 

April 25/23
Date Signed