

**MINUTES**  
**MUNICIPAL PLANNING COMMISSION**  
**COUNTY OF NORTHERN LIGHTS**  
**TUESDAY, JAN 24<sup>TH</sup>, 2023 at 3:00 P.M.**  
**COUNTY COUNCIL CHAMBERS, MANNING, ALBERTA**  
<https://us02web.zoom.us/j/87643163748>

**PRESENT:**

Gary These	Ward One	Weberville/Stewart
Kayln Schug	Ward Two	Warrensville/Lac Cardinal
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou

**IN ATTENDANCE:**

Theresa Van Oort – Chief Administrative Officer  
Teresa Tupper – Executive Assistant/ Recorder  
Josh Hunter – Director of Finance  
Trent McLaughlin – Director of Public Works  
Dan Archer – Mile Zero Banner Post Reporter  
Anna Glover – ISL Engineering Planning & Development Technician

**01.0 CALL TO ORDER**

Chair/Reeve Terry Ungarian called the Tuesday, January 24, 2023 Municipal Planning Commission Meeting to order at 2:40 p.m.

**02.0 ADOPTION OF THE AGENDA**

**01/24/01/23MPC**      **MOVED BY Councillor Dechant to acknowledge receipt of the Tuesday, January 24<sup>th</sup>, 2023 Municipal Planning Commission Agenda and adopt it as presented.**  
**CARRIED**

**03.0 ADOPTION OF THE MINUTES**

**02/24/01/23MPC**      **MOVED BY Councillor These to acknowledge receipt of the December 13<sup>th</sup>, 2022 Municipal Planning Commission Meeting Minutes and adopt them as presented.**  
**CARRIED**

**A) Tuesday, December 13, 2022 Municipal Planning Commission Meeting Minutes**

**04.0 PLANNING AND DEVELOPMENT**

**A) Development Permits – Issued by the Development Officer**

**B) Development Permits – To Be Issued or Discussed by MPC**

**a. DP-22-29 – Minor Agricultural Pursuit – Discretionary Use**

03/24/01/23MPC      **MOVED BY Councillor Reese to approve DP-22-29; a development for a minor agricultural pursuit; subject to the following nineteen (19) conditions:**

1.      **This permit approval is issued on the condition that all other approvals required by other regulatory jurisdictions be obtained and maintained throughout the course of this development and its operation.**
2.      **That the development proceeds in accordance with the attached plans and site plan.**
3.      **The applicant/owner shall construct and maintain fencing as required to confine the livestock to the subject site.**
4.      **The applicant/owner shall report any livestock who contract or are suspected to have a contracted diseases under Reportable and Notifiable Diseases Regulation Animal Health Act to the County and to the Office of the Chief Provincial Veterinarian. Reportable Diseases are listed in Schedule 1 of the Act and include salmonella, bovine spongiform encephalopathy, foot-and-mouth disease, disease caused by any toxic substance that is a threat to animal health or human health, and lyme disease.**
5.      **The applicant/owner shall not employ any unrelated family staff, paid or un-paid.**
6.      **The applicant/owner shall own the livestock for a minimum of thirty (30) days before they are slaughtered.**
7.      **The applicant/owner shall conduct all livestock processing activities indoors, and between the hours of 7 am and 7 pm.**
8.      **The applicant/owner shall not accommodate or process any livestock that is owned by third parties.**
9.      **The applicant/owner shall dispose of dead livestock and slaughter waste offsite in accordance with the Disposal of Dead Animals Regulation under the Animal Health Act. The applicant/owner shall not dispose of dead livestock and slaughter waste by burial, composting, or burning onsite. Dead livestock and slaughter waste consisting of butcher scraps, in-edible meat by-products, and by-products for use as bait in hunting or trapping shall not be gifted, bartered, or sold.**
10.     **Pursuant to the Disposal of Dead Animals Regulation under the Animal Health Act the applicant/owner shall dispose of dead livestock within seven (7) days unless the applicant/owner stores the dead animal outside during winter months when the ambient temperature is low enough to keep the dead livestock completely frozen, in a freezer unit, or as advised by a licensed veterinarian, or as directed by an inspector appointed under the Health of Animals Act, or by The Office of the Chief Provincial Veterinarian.**
11.     **For manure storage, the applicant/owner shall select sites that avoid surface water run-off from leaving the site. Manure storage shall be moved on a regular basis to prevent nutrient accumulation at the site and leaching. The County may request sampling and testing.**
12.     **Manure storage sites shall not be within 15.2 m side yard, and rear yard setbacks and 30.5 m front yard setbacks and setbacks adjacent to roads.**
13.     **The applicant/owner may make agreements with other landowners for the offsite disposal, and/or storage of manure in accordance with the Agricultural Operation Practices Act.**
14.     **The applicant/owner shall notify adjacent landowners when spreading manure onsite.**
15.     **That the applicant/owner shall follow all requirements for waste storage and transportation in accordance with the Waste Control Regulations under the Alberta Environmental Protection and Enhancement Act.**
16.     **If any evidence of environmental impact is visible or is detected the applicant must follow contamination discovery procedures. Environmental impacts could include stained or discoloured soil, odours, and/or sheens. If any impacts are noted, the County and Alberta Environment and Parks (AEP) must be notified immediately, and the AEP Reporting Spills and Releases procedures followed.**
17.     **Stormwater released from the property into the County ditch must be no greater than the pre-existing flow rate, and erosion control measures must be implemented to prevent material from passing onto County property as per Section I16.1 of the Land Use Bylaw. The applicant/owner shall be responsible for dust control and mitigating contamination into adjacent ditches.**


18. That the applicant/owner shall screen from view any manure in accordance with Section 19 of the Land Use Bylaw.
19. The approval is only valid for the land as long as it is in the possession of the current owners. Upon sale, trade, or barter of the land a new development permit will be required for the continued accommodation of livestock on the site.

CARRIED

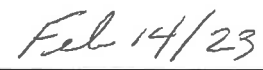
C) Miscellaneous

#### 05.0 ADJOURNMENT

Chair/Reeve Ungarian adjourned the Tuesday, January 24, 2023 Municipal Planning Commission Meeting at 3:00 p.m.

  
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Chair/Reeve  
Terry Ungarian

  
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Chief Administrative Officer  
Theresa Van Oort

  
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Date Signed