

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, APRIL 25, 2023 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA
<https://us02web.zoom.us/j/83061044695>

01.0 Call to Order

01.1.1 Land Acknowledgement

02.0 Adoption of the Agenda

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, April 11, 2023 Council Meeting Minutes

04.0 Delegations

A. Re-Gravel Truck Owners: Morley Schamehorn, Greg Mitchell, Phil Fedorowicz, concerning 2023 Haul Rates at 9:30 a.m.

B. Chase Milligen, Regional Director of AB. Transportation at 10:15 a.m.

05.0 Policies/ Bylaws

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. Grimshaw Regional Healthcare Attraction & Retention Committee – Invitation

B. Manning bridge – width restriction concerns

C. National Police Federation – Open Letter to Premier Smith & Tele Townhall

D. Municipal Census Report

E. Regional Collaboration Meeting

F. Canadian Motorcycle Tourism Association - Application for Funding and Invitation

06.1.2 Administration

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. Year-To-Date Budget

B. 2023 March Bank Reconciliation

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

- 06.2.1 Policing
- 06.2.3 Fire protection
- 06.2.4 Emergency Measures & Disaster Services
 - A. *Regional Emergency Partnership*
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. *Director of Public Works Report*
 - 06.3.2 Roads
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism

07.0 Ward and/or Committee Reports

08.0 Info Items

A. Tuesday, April 25th, 2023 Info Package

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

11.0 Adjournment