

**AGENDA**  
**COUNTY OF NORTHERN LIGHTS**  
**REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS**  
**ON TUESDAY, OCTOBER 11, 2022 at 9:00 A.M.**  
**COUNTY BUILDING, MANNING, ALBERTA**  
<https://us02web.zoom.us/j/83565308798>

**01.0 Call to Order**

**02.0 Adoption of the Agenda**

**03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**

*A. Tuesday, September 13, 2022 Council Meeting Minutes*

**04.0 Delegations**

*A. Lorena Coombes and Louise Woroniuk with Peace Regional Outreach Student & Daycare Support Society at 10:00 a.m. via zoom*

*B. Public Hearing for Proposed Land Use Bylaw Amendment No. 22-61-473 at 11:00 a.m.*

**05.0 Policies/ Bylaws**

*A. Bylaw 22-32-474 Closure of Undeveloped Road and Bylaw 22-61-475 Removal of Public Utility Lot Designation, both for Plan 1688 RS*

*B. Proposed Land Use Bylaw Amendment No. 22-61-473 (2<sup>nd</sup> & 3<sup>rd</sup> reading)*

**06.0 Municipal/CAO & Departmental Reports/Business**

06.1 Government Services

06.1.1 Council/Legislative

*A. Town of Peace River Christmas Social*

*B. Guitar Camp – Annual Funding Request*

*C. Faculty of Kinesiology, Sport, and Recreation University of Alberta – Funding request for Paddle Prairie Youth Athletes*

06.1.2 Administration

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

*A. 2022 September Cheque Registers*

*B. Year-to-Date Budget*

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

06.2.3 Fire protection

- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
  - 06.3.1 Public Works
    - A. *Director of Public Works Report*
  - 06.3.2 Roads
  - 06.3.3 Airport
  - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
  - 06.4.1 Water
  - 06.4.2 Sewage
  - 06.4.3 Solid Waste
- 06.6 Environmental Development
  - 06.6.1 Development [Planning/Zoning/Subdivisions]
    - A. *22NL04 Soroka Subdivision*
    - B. *Subdivision File: 21NL09 Time Extension Request NE 18-85-23-W5M*
  - 06.6.2 Community Services / Economic Development
    - A. *Small Business Week Awards & Dinner*
    - B. *Recreation Board Donations*
  - 06.6.3 Agriculture Services
  - 06.6.5 Natural Resources
  - 06.6.6 Housing / Seniors
  - 06.6.9 Tourism
- 07.0 Ward and/or Committee Reports**
  - A. *Councillor Ward Reports*
- 08.0 Info Items**
  - A. *Tuesday, October 11, 2022 Info Package*
- 09.0 Open Mic**  
*Decisions on Delegations*
- 10.0 In Camera Items**
  - A. *Land Purchase under Legal FOIP Section 27*
  - B. *Christmas Socials under FOIP Section 17*
- 11.0 Adjournment**