

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS
ON TUESDAY, SEPTEMBER 14, 2021 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/86003586360?pwd=K0gwaytYYzd3SGd4V1V4UVdQMlo5QT09>

01.0 Call to Order

02.0 Adoption of the Agenda

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, August 10th, 2021 Council Meeting Minutes

04.0 Delegations

05.0 Policies/ Bylaws

A. Violence in the Workplace Policy

B. Harassment and Bullying Policy

C. Proposed Lending Funds in support of a not-for-profit Organization Bylaw No. 21-15-465 (Manning Seed Cleaning Plant)

D. Proposed Land Use Bylaw Amendment No. 21-61-463

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. International Day of Older Persons Proclamation

B. Request for Letter of Support for the Legalization of Harvest Preserves – Alberta Elk Commission

C. Proclamation Request for Rail Safety Week 2021

D. Libraries Act and Libraries Regulation Online Survey and suggested administrative changes

E. Land Use Complaint

F. Email from Northern Sunrise County RE: Sunrise Medical Clinic

G. Doctor's House - Manning

06.1.2 Administration

A. CAO Report

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. Year-to-Date Budget

B. August 2021 Cheque Register

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

- 06.2.3 Fire protection
- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. *Director of Public Works Report*
 - 06.3.2 Roads
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - A. *21NL09: Russell Subdivision*
 - B. *21NL08: Sheridan Subdivision*
 - 06.6.2 Community Services / Economic Development
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism

07.0 Ward and/or Committee Reports

A. Councillor Ward Reports

08.0 Info Items

A. Tuesday, September 14th, 2021 Info Package

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

A. Staff Satisfaction Survey – FOIP Section 17

B. Chinchaga Road Maintenance – FOIP Section 16

11.0 Adjournment