

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS
ON TUESDAY, JUNE 22, 2021 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/89946593664?pwd=UEorNExSV1dYMGRHclRZdWloRjBnUT09>

01.0 Call to Order

02.0 Adoption of the Agenda

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, June 8th, 2021 Council Meeting Minutes

04.0 Delegations

A. Josh Pentland Provincial & Community Relations, Canada West, TC Energy and Peter Andre, Project Manager at 9:05 a.m.

B. Brian Hohner, concerning Development Permits at 9:45 a.m.

05.0 Policies/ Bylaws

A. Proposed Land Use Bylaw Amendment No. 21-61-457 (1st Reading)

B. Proposed Municipal Development Plan Bylaw Amendment No. 21-61-456 (1st Reading)

C. Proposed Dixonville Area Structure Plan Bylaw Amendment No. 21-61-460 (1st Reading)

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. Alberta Care Conference 2021 Invitation

B. NPARA Tour Invitation

C. BC Hydro Site C Dam Discussion

06.1.2 Administration

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. April 2021 Bank Reconciliation

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

- 06.2.3 Fire protection
- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. 2021 Capital Purchase - Grader
 - B. Director of Public Works Report
 - 06.3.2 Roads
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - A. Economic Development & Community Services Update
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism

07.0 Ward and/or Committee Reports

08.0 Info Items

- A. Tuesday, June 22, 2021 Info Package

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

11.0 Adjournment