

**AGENDA**  
**COUNTY OF NORTHERN LIGHTS**  
**REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS**  
**ON TUESDAY, MAY 25, 2021 at 9:00 A.M.**  
**COUNTY BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/84222479613?pwd=bFNOWjIRTytPUUo4Q1U0S281aW1oUT09>

- 01.0 Call to Order**
- 02.0 Adoption of the Agenda**
- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
  - A. Tuesday, May 11, 2021 Council Meeting Minutes
- 04.0 Delegations**
- 05.0 Policies/ Bylaws**
- 06.0 Municipal/CAO & Departmental Reports/Business**
  - 06.1 Government Services
    - 06.1.1 Council/Legislative
      - A. STARS request for calendar availability at County Office
    - 06.1.2 Administration
      - A. CAO Report
    - 06.1.3 Assessment
    - 06.1.4 Taxation
    - 06.1.5 Finance
    - 06.1.6 Equipment/Supplies
    - 06.1.7 Buildings/Properties
    - 06.1.8 Personnel/Human Resources
  - 06.2 Protective Services
    - 06.2.1 Policing
    - 06.2.3 Fire protection
    - 06.2.4 Emergency Measures & Disaster Services
    - 06.2.5 Ambulance/First Aid

- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
  - 06.3.1 Public Works
    - A. Director of Public Works Report
  - 06.3.2 Roads
  - 06.3.3 Airport
  - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
  - 06.4.1 Water
    - A. Resident letter requesting wave for Utility fees due to leak
  - 06.4.2 Sewage
  - 06.4.3 Solid Waste
- 06.6 Environmental Development
  - 06.6.1 Development [Planning/Zoning/Subdivisions]
  - 06.6.2 Community Services / Economic Development
  - 06.6.3 Agriculture Services
  - 06.6.5 Natural Resources
  - 06.6.6 Housing / Seniors
  - 06.6.9 Tourism

**07.0 Ward and/or Committee Reports**

**08.0 Info Items**

- A. Tuesday, May 25<sup>th</sup>, 2021 Council Info Package

**09.0 Open Mic**

*Decisions on Delegations*

**10.0 In Camera Items**

- A. Personnel under FOIP Section 17

**11.0 Adjournment**