

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS
ON TUESDAY, MAY 11, 2021 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/89823663125?pwd=UnB1aWpEeFpxeDF3azRPd0RwTUZJUT09>

- 01.0 Call to Order**
- 02.0 Adoption of the Agenda**
- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
 - A. Tuesday, April 27th, 2021 Council Meeting Minutes
- 04.0 Delegations**
 - A. Lance Ouellette, Manager and Matt Enger, Tech from North Peace Applied Research (NPARA) at 9:15 a.m.
- 05.0 Policies/ Bylaws**
 - A. GE Alfalfa Policy
 - B. Water policy
- 06.0 Municipal/CAO & Departmental Reports/Business**
 - 06.1 Government Services
 - 06.1.1 Council/Legislative
 - A. Photo Marketing Request from Peace River Area Monitoring Program
 - B. Summer Meeting Schedule
 - C. Insurance History
 - D. Resident concern regarding ATV use in the Hamlet of Dixonville
 - 06.1.2 Administration
 - A. CAO Report
 - 06.1.3 Assessment
 - 06.1.4 Taxation
 - 06.1.5 Finance
 - A. 2021 March Bank Reconciliation
 - B. April 2021 Cheque Register
 - C. Investment Account (Cumberland-Newport)
 - 06.1.6 Equipment/Supplies
 - 06.1.7 Buildings/Properties
 - 06.1.8 Personnel/Human Resources
 - 06.2 Protective Services

- 06.2.1 Policing
- 06.2.3 Fire protection
- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. Director of Public Works Report
 - 06.3.2 Roads
 - A. Undeveloped Road Allowance License – Al Doiron
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - A. 2021 Seniors' Week
 - B. Community Capital Assistance Program
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism

07.0 Ward and/or Committee Reports
A. Councillor Ward Reports

08.0 Info Items
A. Tuesday, May 11th, 2021 Info Package

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

11.0 Adjournment