

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS
ON TUESDAY, APRIL 27, 2021 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/83231754602?pwd=VENMMmNmaOVWVDBnaUhWY0ErTWkQT09>

01.0 Call to Order

02.0 Adoption of the Agenda

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, April 13th, 2021 Council Meeting Minutes

04.0 Delegations

*A. Barry Himer Supervisor Operations, Tim Wallis, & Aaron Finkbiner Regional Manager.
ATCO Electric Discussion Update 9:05 a.m.*

*B. Louise Woronuk Society Chair & Lorena Coombes Outreach Social Worker, Society Chair
Peace; Regional Outreach Student and Daycare Support Society at 10:15 a.m.*

05.0 Policies/ Bylaws

A. Invasive Species Bylaw No. 21-63-459

B. Fusarium Graminearum Policy

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. EOEP Course: Regional Partnerships and Collaboration

B. Letter from Craig Snodgrass, Mayor of High River

C. Utility Financial Relief Request

D. Appointment of Regional Assessment Appeal Board Member

E. Invitation for Feedback on New Water Conservation Policy Manual

F. RMA District Virtual Engagement Sessions

G. Letter from Manning Regional Child Care Association

H. Request for feedback – Manning Forest Products' new Forest Management Plan

06.1.2 Administration

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. March 2021 Cheque Registers

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

- 06.1.8 Personnel/Human Resources
- 06.2 Protective Services
 - 06.2.1 Policing
 - 06.2.3 Fire protection
 - A. Forest Resource Improvement Association of Alberta (*FRIAA*) Grant Application
 - B. Forest Resource Improvement Association of Alberta (*FRIAA*) Grant Application – Town of Peace & County of Northern Lights
 - 06.2.4 Emergency Measures & Disaster Services
 - 06.2.5 Ambulance/First Aid
 - 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. Director of Public Works Report
 - 06.3.2 Roads
 - A. Undeveloped Road Allowance License – Pharis Farms Ltd.
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - 06.6.3 Agriculture Services
 - A. Appointment of Weed and Pest Inspectors
 - B. Calendar year appointment of the Weed and Pest Appeal Board
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism

07.0 Ward and/or Committee Reports

08.0 Info Items

A. Tuesday, April 27th, 2021 Info Package

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

11.0 Adjournment