

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS
ON TUESDAY, APRIL 13, 2021 at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/88959559138?pwd=bjJpNGxsTGJWRDlnVSzaFRUeUUvUT09>

- 01.0 Call to Order**
- 02.0 Adoption of the Agenda**
- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
 - A. Tuesday, March 23, 2021 Council Meeting Minutes*
- 04.0 Delegations**
 - A. Sgt. Matthew Robinson Manning RCMP report and priorities update at 9:15 a.m.*
- 05.0 Policies/ Bylaws**
 - A. Updated Dust Control Policy*
- 06.0 Municipal/CAO & Departmental Reports/Business**
 - 06.1 Government Services
 - 06.1.1 Council/Legislative
 - A. FCM Annual Conference*
 - B. 2021 General Municipal Elections Update*
 - C. MADD – Request for Yearbook Advertising Information*
 - D. PRSD – Junior Councillor Program Discussion*
 - 06.1.2 Administration
 - A. CAO Report*
 - 06.1.3 Assessment
 - 06.1.4 Taxation
 - 06.1.5 Finance
 - A. 2020 Audited Financial Statements*
 - 06.1.6 Equipment/Supplies
 - 06.1.7 Buildings/Properties
 - 06.1.8 Personnel/Human Resources
 - 06.2 Protective Services
 - 06.2.1 Policing
 - 06.2.3 Fire protection
 - 06.2.4 Emergency Measures & Disaster Services

- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. *Director of Public Works Report*
 - 06.3.2 Roads
 - A. *Sunny Valley Road Use Agreement*
 - B. *Level of Service Road Classification Project and Survey*
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - A. *Subdivision Report 21NL01*
 - 06.6.2 Community Services / Economic Development
 - A. *2020 Economic Development and Community Services Review*
 - B. *Rumble Alberta Sponsorship Request*
 - 06.6.3 Agriculture Services
 - A. *2023 Provincial ASB Conference*
 - B. *Letter regarding 2021 Provincial ASB Conference*
 - C. *Potential Fusarium Bylaw and Policy*
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism
- 07.0 Ward and/or Committee Reports**
 - A. *Councillor Ward Reports*
- 08.0 Info Items**
 - A. *Tuesday, April 13, 2021 Info Package*
- 09.0 Open Mic**
Decisions on Delegations
- 10.0 In Camera Items**
 - A. *Flood Hazard Mapping under Section 21 FOIPP*
- 11.0 Adjournment**