

**AGENDA**  
**COUNTY OF NORTHERN LIGHTS**  
**REGULAR COUNCIL MEETING TO BE HELD IN THE COUNTY CHAMBERS**  
**ON TUESDAY, MARCH 09, 2021 at 9:00 A.M.**  
**COUNTY BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/85812887562?pwd=ejlLNG10aE13UHBJT2tONTJCblh3UT09>

- 01.0 Call to Order**
- 02.0 Adoption of the Agenda**
- 03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)**
  - A. Tuesday, February 23, 2021 Council Meeting minutes*
- 04.0 Delegations**
  - A. MLA Dan William Peace River Constituency at 9:00 a.m.*
- 05.0 Policies/ Bylaws**
  - A. Community Aggregate Payment Levy Bylaw No. 21-32-453 (First Reading)*
  - B. Gravel Haul Policy Change*
- 06.0 Municipal/CAO & Departmental Reports/Business**
  - 06.1 Government Services
    - 06.1.1 Council/Legislative
      - A. Alberta-Northwest Territories Command-Military Service Recognition Book*
      - B. County Bursary*
      - C. 2021 Safety Smarts Support – Funding Request*
      - D. Provincial Parks Plan*
      - E. BC Hydro's Site C Dam*
    - 06.1.2 Administration
    - 06.1.3 Assessment
    - 06.1.4 Taxation
    - 06.1.5 Finance
      - A. February 2021 Cheque Registers*
      - B. 2021-2025 Budget*
      - C. 2021 Mill Rate Proposals*
      - D. 2021 Property Tax Bylaw*
    - 06.1.6 Equipment/Supplies
    - 06.1.7 Buildings/Properties
    - 06.1.8 Personnel/Human Resources
  - 06.2 Protective Services
    - 06.2.1 Policing

- 06.2.3 Fire protection
- 06.2.4 Emergency Measures & Disaster Services
- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
  - 06.3.1 Public Works
    - A. *Director of Public Works Report*
  - 06.3.2 Roads
    - A. *Undeveloped Road Allowance License*
    - B. *Calcium Dust Control*
  - 06.3.3 Airport
  - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
  - 06.4.1 Water
  - 06.4.2 Sewage
  - 06.4.3 Solid Waste
- 06.6 Environmental Development
  - 06.6.1 Development [Planning/Zoning/Subdivisions]
  - 06.6.2 Community Services / Economic Development
  - 06.6.3 Agriculture Services
  - 06.6.5 Natural Resources
  - 06.6.6 Housing / Seniors
  - 06.6.9 Tourism

**07.0 Ward and/or Committee Reports**

*A. Ward Reports*

**08.0 Info Items**

*A. Tuesday, March 9<sup>th</sup>, 2021 info Package*

**09.0 Open Mic**

*Decisions on Delegations*

**10.0 In Camera Items**

*A. Legal Issue under FOIP Section 27*

**11.0 Adjournment**