

# **PEACE RIVER & AREA JOB FAIR EMPLOYER REGISTRATION FORM**

*September 27, 2023 4:00 - 7:00pm*

*Riverdrive Mall 10122 100 St, Peace River AB*

Name of business: \_\_\_\_\_

Job positions you are hiring for: \_\_\_\_\_

(will be printed on your table sign)

Contact Person name and cell/text: \_\_\_\_\_

Contact Person – email: \_\_\_\_\_

**Registration fee:** \$50 + GST = \$52.50 – cheques payable to Peace River Chamber of Commerce (Box 6599, Peace River AB T8S 1S4), or credit card payment (call the Chamber office (780) 624-4166)

**Signage:** registration fee includes an 12"x12" stand up sign for on your table with your logo and job positions you are hiring (email your logo to [assistant@peacriverchamber.com](mailto:assistant@peacriverchamber.com) by September 21 4:00pm, if no logo received by the deadline, sign will be made with your name only)

**Registration deadline:** September 21, 2023, 4:00 pm, email completed registration forms to the Chamber office [assistant@peacriverchamber.com](mailto:assistant@peacriverchamber.com)

**Set up on Sept 27:** Employer set up at 3:30 pm, job fair begins at 4:00 pm, feel free to bring whatever you want for your table and to intake applications/screening however you like. (rectangular table 30"x 96", black table cloth and chairs will be provided)

Come in uniform/usual work attire to enhance your company brand

**Event advertising to the public:** KIXX/River Country will be live on location for the event and will advertise the event beforehand as well

We encourage employers to advertise through their own social media channels as well. In early September, we will provide an event poster to you via email for your use.

Additional pre-event advertising will include the Town of Peace River website/social media, Chamber of Commerce website/social media, Peace River jobs Facebook, local high schools, Peace Regional Outreach, Northern Lakes College, neighbouring counties

**Questions?** Contact Event Coordinator Gayle Walton. Cell/Text (780) 625-1845. [gayle@invisioncpa.com](mailto:gayle@invisioncpa.com)  
Event Coordinator Brandon Dous. Cell/Text (780) 835-0707. [brandondous@hotmail.com](mailto:brandondous@hotmail.com)



TOWN OF  
**PEACE RIVER**  
ALBERTA

ECONOMIC  
DEVELOPMENT  
COMMITTEE



Peace River & District  
**CHAMBER of COMMERCE**